#### Institution

PCI Code	Institution Name	Institution Type	Register Type	Year of Establishment	
PCI-8080	CHIRAG COLLEGE OF PHARMACY	Private Institute	Existing	2022	

#### **Application Form**

Course	Starting of Course Extension of approval			Raise in Admission	Introduction of New Course		
Course	(Academic Session)	Conduct	u/s 12	Yes/No	Number of admissions requested	Yes/No	Intake
D.Pharm	2023-2024	✓					

#### **Institution Information**

House No./Apt.No.: NIL Street/Road/Lane: NEURI TO RAFIGANJ ROAD

VILLAGE- KAREEM NAGAR,

Area/Locality/Sector: POST- DULHUPUR, TEHSILJALALPUR, DISTRICT- Landmark: NIL

AMBEDKAR NAGAR

Village: KAREEM NAGAR Gram Panchayat: DULHUPUR

Block/Tehsil: JALALPUR State: UTTAR PRADESH

District: AMBEDKAR NAGAR Pin Code: 224139

Mobile Number: 9005860000 Landline Number With STD Code: 0

Fax Number: 0 Email ID chiragcollegeofpharmacy@gmail.com

Post Office : DULHUPUR Police Station : KATKA

Nearest Railway Station : AKBARPUR Nearest Airport : AYODHYA

Details of the Society/Trust/ Management

Status of the Course Conducting
Body:

Name of the Society/Trust/Management
:

J B FOUNDATION

House No./Apt.No.: NA Street/Road/Lane: NEURI TO RAFIGANJ ROAD

VILLAGE AND POST-

Area/Locality/Sector: DULHUPUR KALA, TEHSIL-, DISTRICT- AMBEDKAR Landmark: NA

NAGAR

Village : DULHUPUR KALA Gram Panchayat : DULHUPUR KALA

Block/Tehsil: JALALPUR State: UTTAR PRADESH

District : AMBEDKAR NAGAR Pin Code : 224139

Mobile Number: - Landline Number With STD Code: 0

 Fax Number:
 0
 Email ID
 chiragcollegeofpharmacy@gmail.com

Post Office : DULHUPUR Police Station : KATKA

Nearest Railway Station: AKBARPUR Nearest Airport: AYODHYA

**Details of Head of Institution** 

Name of Head of Institution : PRASHANT KUMAR

House No./Apt.No.: NA Street/Road/Lane: NA

Area/Locality/Sector: WARD NO 17 Landmark: NA

 Village :
 NA
 Gram Panchayat :
 PARASAWADA

Block/Tehsil: BALAGHAT State: MADHYA PRADESH

District : **BALAGHAT** Pin Code: 481556

Mobile Number : 8787215747 Landline Number With STD Code:

Fax Number: 0 **Email ID** chiragcollegeofpharmacy@gmail.com

**PARASAWADA** Police Station : **BALAGHAT** Post Office:

**PARASWADA BAIHAR** Nearest Railway Station: Nearest Airport :

## Other College in Same Campus

Other College Name	College Running Since
--------------------	-----------------------

## **Institute Approval Status**

									Approva	I					
Course	Approval For			Course	conduct		А	ppro	val u/s 12	in the lst insta	ance		Exten	sion upto u/s 1	2
Course		Year	A/S	Intake	A.Admitted	S.Intake	A/S	5	Intake	A.Admitted	S.Intake	A/S	Intake	A.Admitted	S.Intake
		Teal	AIS	птаке	A.Admitted	3.IIItake	From	То	IIItake	A.Admitted	J.IIItake	7/3	IIItake	A.Admitted	J.IIItake
D.Pharm	conduct		2024- 2025	60	0	60	-	-	-	-	-	-	-	-	-

## **Others Related**

Previous Inspection Report	Previous Approval Letter
-	-

## **Previous Year Affiliation Charges**

Course	Affiliation Fee Paid
D.Pharm	2023-2024

# **Pharmacy Educations Regulatory Charges For Affiliation**

Receiving/Dispatch No. 73796 Receiving/Dispatch File Type Receipt

Receiving/Dispatch File Date 09-06-2022

Latest/Previous Year PCI Receipt Of Pharmacy Educations Regulatory Charges For Affiliation

View Document

## **Sanctioned Intake**

D.Pharm	60	0
Name of the Course	Sanctioned Intake	Actual no. of Admissions

# **Examining Authority**

Cour	Examining Authority	Email	Phone Number	
D.Pha	BOARD OF TECHNICAL EDUCATION UTTAR PRADESH LUCKNOW ADDRESS :1, Guru Gobind Singh Marg, Bans Mandi Chauraha, Charbagh , Lucknow (U.P.)	secretarybte@gmail.com	5222630063	

### **Accreditation Information**

## Accredited by NAAC

Accreditation From : Accreditation Till:

Grade: Receiving/Dispatch File Type:

Receiving/Dispatch No : Receiving/Dispatch File Date :

## Accreditation by NBA

## **NIRF Ranking**

NIRF Ranking : - Receiving/Dispatch No. :

Receiving/Dispatch File Type : - Receiving/Dispatch File Date :

**Upload Ranking Certificates:** 

#### **Infrastructure Details**

Independent Building Status: YES Remarks:

Separate Campus Status : YES Remarks : Separate Campus

Wing of another college Status : YES Remarks : NOT RUNNING ANY OTHER INSTITUTION

**Land Availability** 

Land Type : Rural Status: YES

Availability of land: 2.0 ACRE Remarks: YES

**Land Details** 

Land Details to be in name of Trust and Society:

OWN

Receiving/Dispatch File Type:

Receiving/Dispatch No.: 3656 Receiving/Dispatch File Date: 07-13-2022

Upload Land Details: View Document

Sale Deed

Sale Deed Remarks: OWN Receiving/Dispatch File Type: Letter

Receiving/Dispatch No.: 3656 Receiving/Dispatch File Date: 07-13-2022

Sale Deed: View Document

**Building Approval Authority** 

Approved Building Plan Remarks: ZILA PANCHAYAT, AMBEDKAR Receiving/Dispatch File Type: Map

Receiving/Dispatch No.: 1874 Receiving/Dispatch File Date: 08-12-2022

Approved Building Plan: View Document

**Instructional Area** 

Instructional area: 1100 Receiving/Dispatch File Type: Map

Receiving/Dispatch No.: 1874 Receiving/Dispatch File Date: 08-12-2022

Longitude: 26.337131 Latitude: 82.841119

Upload instructional area: View Document

**Total Administrative Area** 

Administrative area: 200 Receiving/Dispatch File Type: Map

Receiving/Dispatch No.: 1874 Receiving/Dispatch File Date: 08-12-2022

Upload Administrative area: View Document

**Total Amenities Area** 

300 Amenities area: Receiving/Dispatch File Type: Мар

Receiving/Dispatch No.: 5 Receiving/Dispatch File Date: 08-12-2022

Upload amenities area: View Document

**Total Circulation Area** 

600 Circulation area: Receiving/Dispatch File Type: Мар

08-12-2022 Receiving/Dispatch No.: 1874 Receiving/Dispatch File Date:

**Upload Circulation area:** View Document

**Total Builtup Area** 

Total Builtup area of the Institution in 2241 Total Floor of Institute: 2

**Total Pieces of Land:** 

Land Area as per norms

Land Area as per norms: YES Receiving/Dispatch File Type: Letter

Receiving/Dispatch No.: T20234467024422 Receiving/Dispatch File Date: 10-03-2023

**Enclose Certified copy of Land Use** 

Certificate:

View Document

Certificate of single piece of land

Receiving/Dispatch No.: T20234467024422 Receiving/Dispatch File Date: 10-03-2023

Upload Certificate of single piece of Receiving/Dispatch File Type: Letter View Document land:

**Latest Revenue Paid Receipt** 

Receiving/Dispatch No.: Receiving/Dispatch File Date:

Receiving/Dispatch File Type: Upload latest revenue paid receipt : View Document

**Multi Institutional Campus** 

**Multi Institutional Campus Status:** NO Remarks:

Receiving/Dispatch No.: Allocated land no.:

Receiving/Dispatch File Date: Receiving/Dispatch File Type:

View Document Enclose copy of allocated land:

**Building Completion Certificate** 

Is Institutes building complete and ownership of building and land is with Institute:

YES

Receiving/Dispatch No.: 1874

Receiving/Dispatch File

Receiving/Dispatch File Date:

08-12-2022

Type:

Мар

**Building Map** 

08-12-2022

Receiving/Dispatch No.:

**Building Map** 1874 **Building Map** Receiving/Dispatch File Type:

Мар

Receiving/Dispatch File

**Enclose Building Completion Certificate:** 

View Document

**Enclose Approved Building** Map by local govt. authority having land number in map:

View Document

#### **Building Insurance Certificate**

221213/50/2023/726 Receiving/Dispatch File Date: 08-17-2023 Receiving/Dispatch No.:

Receiving/Dispatch File Type: View Download Letter Enclose building insurance certificate:

**Building Fire Safety Certificate** 

221213/50/2023/726 08-17-2023 Receiving/Dispatch No.: Receiving/Dispatch File Date:

**Enclose Building Fire Safety Certificate** Receiving/Dispatch File Type: View Document Letter

**Construction Cost of Building** 

2.5 CRORE Letter Construction cost of building: Receiving/Dispatch File Type:

Receiving/Dispatch No.: Receiving/Dispatch File Date:

Enclose CA certified copy of building View Document

costruction:

**Building Under Mortgage** 

the land or building under NO Receiving/Dispatch File Type: mortgage/loan:

Receiving/Dispatch File Date: Receiving/Dispatch No.:

If No, Enclose certificate/declaration : View Documet

**Previous Institute in Same Building** 

Is previously any institution was running on the same building/land: NO Receiving/Dispatch File Type:

Receiving/Dispatch No.: Receiving/Dispatch File Date:

If yes, enclose closure certificate from

View Document the concern authority:

**Property Tax Certificate** 

certificate:

Is registration of Municipality/Tehsil/Panchayat office available such as Professional tax NO Receiving/Dispatch File Type: certificate/ Shop and Establishment

Receiving/Dispatch No.: Receiving/Dispatch File Date:

If yes, enclose copy: View Document

**Course Running in the Same Building** 

Is any other course running in the same NO Remarks: Building:

If yes, name of courses: Receiving/Dispatch File Type: Receiving/Dispatch No.: Receiving/Dispatch File Date:

If No, Enclose declaration: View Document

### **Institute Class Room**

Program Name	Room Name	Required Area	Available Area	Unit	Latitude	Longitude	Functional Date	Inside Room Image	Outside Room Image
D.Pharm	CLASS ROOM 2	75	75	Sqmts each for 60 intake	26.337579	82.841652	11-17-2022	View Document	View Document
D.Pharm	CLASS ROOM 1	75	75	Sqmts each for 60 intake	26.337579	82.841652	11-17-2022	View Document	View Document

# **Institute Lab Registration**

Program Name	Lab Name	Semester	Department Name	Required Area(sqft)	Available Area(sqft)	Functional Date	Inside Lab Image	Outside Lab Image
D.Pharm	m LAB 4 1 Dept of Pharmacology		75	75	11-17-2022	View Document	View Document	
D.Pharm	LAB 1	1	Dept of Pharmacognosy	75	75	11-17-2022	View Document	View Document
D.Pharm	LAB 3	1	Dept of Pharmaceutical Chemistry	75	75	11-17-2022	View Document	View Document
D.Pharm	LAB 5	1	Dept of Pharmacy Practice	75	75	11-17-2022	View Document	View Document
D.Pharm	LAB 2	1	Dept of Pharmaceutics	75	75	11-17-2022	View Document	View Document

# **Institute Common Facility**

Common Facility Name	Latitude	Longitude	Required Area	Available Area	Unit	Functional Date	Inside Lab Image	QR Code
Store Room - I (Essential)	0	0	1	1	Sq mts	11-17- 2022	View Document	回後 第3分配 回約 <b>記</b>
Preparation Room for each lab (One room can be shared by two labs, if it is in between two labs) (Essential)	26.337584	82.841651	10	1	Sq.mt	11-17- 2022	View Document	
Girl's Common Room (Essential)	26.337584	82.841651	60	1	Sq.mts	11-17- 2022	View Document	
Toilet Blocks for Boys (Desirable)	26.337584	82.841651	0	1	Sq.mt	11-17- 2022	View Document	
Seminar hall (Essential)	26.337584	82.841651	100	1	sqmt	11-17- 2022	View Document	□3,□ 3,00 □3,00 □3,00
Boy's Common Room (Essential)	26.337584	82.841651	60	1	Sq.mts	11-17- 2022	View Document	
Power Backup Provision (Desirable)	26.337584	82.841651	0	1		11-17- 2022	View Document	
Area of the Machine Room (Essential)	26.337584	82.841651	100	1	Sq.mts	11-17- 2022	View Document	
Museum (Essential)	26.337584	82.841651	50	1	Sq.mts	11-17- 2022	View Document	
Drinking Water facility - Water Cooler (Essential).	26.337584	82.841651	0	1		11-17- 2022	View Document	

First aid room (Essential)	26.337584	82.841651	10	1	Sq.mts	11-17- 2022	View Document	
Toilet Blocks for Girls (Desirable)	26.337584	82.841651	0	1	Sq.mt	11-17- 2022	View Document	

# **Institute Computer And Other Facility**

Computer And Other Facility Name	Latitude	Longitude	Required	Available	Unit	Functional Date	Bill Image	Upload Image with Geotag	QR Code
Printers			1			08-05-2022	View Document	View Document	
Multi Media Projector			1			08-05-2022	View Document	View Document	
Computer (Latest Configuration)			1			08-05-2022	View Document	View Document	
Generator (5KVA)	0	0	1		1	06-16-2022	View Document	View Document	

# **Institute Amenity Detail**

Amenities Name	Latitude	Longitude	Required	Available	Unit	Functional Date	Upload Image with Geotag	QR Code
Parking Area for staff and students (Essential)	0	0	0	1	Sq mts	11-17-2022	View Document	
Canteen (Essential)	26.337584	82.841651	100	1	Sq. mts	11-17-2022	View Document	
Faculty Room (Essential)	26.337584	82.841651	0	1	Sq mts	11-17-2022	View Document	
Office (Essential)	26.337584	82.841651	0	1	sq mts	11-17-2022	View Document	
Parking Area for staff and students (Essential)	26.337584	82.841651	0	1	Sq mts	11-17-2022	View Document	
Medical Facility (First Aid) Essential	26.337584	82.841651	0	1		11-17-2022	View Document	

# Laboratory

Gas Supply: Yes Water Supply: Yes

Electricity Supply:
Yes
Is social pharmacy laboratories
maintained as per new regulations:
Yes

**Electricity Bill** 

Receiving/Dispatch File Type: Bill Receiving/Dispatch File No.: 765482654265

Receiving/Dispatch File Date: 12-06-2023 Latest Electricity Bill: View Document

**Water Bill** 

Receiving/Dispatch No.: 3668 Receiving/Dispatch File Date: 06-21-2022

Receiving/Dispatch File Type: Bill Latest Water Bill: View Document

**Physical Infrastructure** 

Own Building YES Rented Building NO

Number of Class Rooms 2 Number of Lab 5

**Common Facility** 

Museum YES Machine Room YES

Preparation Room YES Store Room YES

Library YES Principal Room YES

Staff Room YES Smart Class Room YES

Curriculum

Whether PCI curriculum is adopted Yes

Academic Calendar

Receiving/Dispatch No. 00 Receiving/Dispatch File Type Letter

Receiving/Dispatch File Date 01-01-2024 Enclose Previous Year Academic Calendar View Document

**Time Table For All Courses** 

Receiving/Dispatch No. 00 Receiving/Dispatch File Type Letter

Receiving/Dispatch File Date 01-01-2024 Enclose Previous Year Time Table For All Courses View Document

All Coul

### **Course Details**

Course	Course Intake	Student Staff Ratio(Theory)	Student Staff Ratio(Practical)	Examination Scheme	Date of Commencement	Date of Completion	Total No of Working Days	Vacation	Vacation Days
D.Pharm	0	0	0	Semester	01-01-2024	08-31-2024	0	Summer	0

## Previous Year (All Semester) Students Result

Course	Total Student Appeared	Total Student Passed	Total Student Failed
D.Pharm	0	0	0

## **Pharmacist Day Celebration**

# **Pharmacy Week Celebration**

Is Previous Year Pharmacy Week Celebration

NO

# **National Pharmacy Educational Day**

Is National Educational Pharmacy Week

NO

# **Class Conducted**

# Previous Year (All Semester) Students Result

Course	Semester	Subject	Prescribed No. of Hours (Theory)	No. of Hours Conducted (Theory)	Prescribed No. of Hours (Practical)	No. of Hours Conducted (Practical)	Prescribed No. of Hours (Tutorial)	No. of Hours Conducted (Tutorial)
D.Pharm	2	Pharmacy Law & Ethics	75	0	0	0	25	0
D.Pharm	1	Pharmaceutical Chemistry	75	5	75	0	25	0
D.Pharm	1	Human Anatomy & Physiology	75	0	75	0	25	0
D.Pharm	2	Biochemistry & Clinical Pathology	75	0	50	0	25	0
D.Pharm	1	Social Pharmacy	75	0	75	0	25	0
D.Pharm	2	Pharmacology	75	0	50	0	25	0
D.Pharm	2	Community Pharmacy & Management	75	0	75	0	25	0
D.Pharm	2	Hospital & Clinical Pharmacy	75	0	25	0	25	0
D.Pharm	1	Pharmacognosy	75	10	75	0	25	0
D.Pharm	1	Pharmaceutics	75	0	75	0	25	0
D.Pharm	2	Pharmacotherapeutics	75	0	25	0	25	0

# **Faculty**

Profile	Faculty	Email	Department	Qualification	Overall Experience	Date Of Joining	Designation	Mobile No.	State Pharmacy Council No.	Appointment Letter
---------	---------	-------	------------	---------------	-----------------------	--------------------	-------------	---------------	-------------------------------	-----------------------

# Non-teaching-staff

MANISH	B.SC	5845224552	CEO	02-16-2022
Name of the Staff	Qualification	Mobile Number	Designation	Date Of Joining

# **Faculty Workload**

Faculty Name Program Course Theory (Number of Hours per week including tutorials)	Practical (Number of Hours per week)	Year	Remarks	
---	--------------------------------------	------	---------	--

# **Faculty Salary**

# **Academic Expenditure**

Status	Budget Heads	2023-2024
Recurring	Electricity	₹200,000.00
Recurring	Miscellaneous	₹500,000.00
Recurring	Annual maintenances	₹500,000.00

Recurring	Fee to apex Bodies	₹354,000.00
Recurring	Travelling	₹200,000.00
Recurring	Glassware's	₹25,000.00
Recurring	Chemicals	₹20,000.00
Recurring	Stationary	₹50,000.00
Recurring	Phone Bills	₹12,000.00
Non-Recurring	Equipment's	₹200,000.00
Non-Recurring	Books & Journals	₹50,000.00
Non-Recurring	Vehicles	₹0.00
Non-Recurring	Building	₹250,000.00
Non-Recurring	Furniture's	₹150,000.00

# **Income And Expenditure**

# Income

Particulars	Amount in (INR)
Tution Fee	₹0.00
Others	₹3,006,194.00
Uinion Fee	₹0.00
Grants Others	₹0.00
Library Fee	₹0.00
Sports Fee	₹0.00
Grants Govt	₹0.00

# Expenditure

Particulars	Amount in (INR)
Others	₹3,984,402.78
Equipment	₹0.00
Building	₹6,942,420.54

# **Revenue Expenditure**

Particulars	Amount in (INR)
Maintenance Exp - College	₹0.00
Chemicals	₹0.00
Deposit held by the College	₹0.00
Apex Bodies Fee	₹0.00
Annual maintenances	₹0.00
Maintenance Exp - Others	₹0.00
Misc.Expenditure	₹49,140.00
Stationary	₹45,980.00
Revenue Exp - Salary	₹988,000.00
Others	₹1,923,074.29

**Audited accounts of immediate Previous Year** 

Receiving/Dispatch No.: Receiving/Dispatch File Date:

**Upload Audited accounts of immediate** Receiving/Dispatch File Type: View Document

Previous Year

Society/Trust/Company Constitution Details

Receiving/Dispatch No.: Receiving/Dispatch File Date:

Upload Society/Trust/Company Constitution Details

View Document

**Pancard Details** 

Institution Pancard No.: AAETJ0148G Receiving/Dispatch File Type:

Receiving/Dispatch No.: Receiving/Dispatch File Date:

Receiving/Dispatch File Type: **Upload Institution Pancard** View Document

**GST Details** 

**GST Registration No.:** Receiving/Dispatch File Type:

Receiving/Dispatch No.: Receiving/Dispatch File Date:

View Document Upload GST Registration Certificate

**GSTR 3B Details** 

GSTR 3B: Receiving/Dispatch File Type:

Receiving/Dispatch File Date: Receiving/Dispatch No.:

Enclose Latest return's copy View Document

Bank account details in which fees to be received

BARODA UP GRAMIN JB FOUNDATION **Account Holder Name:** Bank Name:

Bank Account No.: 55310200000348 IFSC: BARB0BUPGBX

**Upload Cancelled Cheque** View Document

Bank account details from which salary to be paid

BARODA UP GRAMIN Bank Name: **Account Holder Name:** JB FOUNDATION

Bank Account No.: 55310200000348 IFSC: BARB0BUPGBX

**Upload Cancelled Cheque** View Document

Other Bank account details

Bank Name: **Account Holder Name:** 

Bank Account No.: IFSC:

View Document **Upload Cancelled Cheque** 

**Books** 

D.Pharm	300	300	850	850	75	75
Course	Titles Required	Titles Available	Volume Required	Volume Available	Journals Required	Journals Available

## **Journals**

Receiving/Dispatch No.: 31 Receiving/Dispatch File Date: 01-12-2024

**Enclose Details of the Journals** 

Subscribed

View Document

Total no. of International Journals

available

Receiving/Dispatch File Type:

189 10-22-2022 Receiving/Dispatch No.: Receiving/Dispatch File Date:

Enclose CA Certified GST Paid Bills of Books and Journals

View Document

## **Library Norms**

150 Is Library available as per the norms Yes Library Area

Is Reading Room available Yes **Total Seating Capacity** 60

Receiving/Dispatch No.: Receiving/Dispatch File Date:

Receiving/Dispatch Type.: Bill If yes, enclose appointment of Librarian View Document

## **Computer Lab Norms**

Is Computer Lab available as per the

Yes

Total no. of computer available

25

Receiving/Dispatch No.: 319 Receiving/Dispatch File Date:

08-05-2022

Receiving/Dispatch File Type:

Bill

If yes, enclose CA certified GST Paid Bills of computers and printers with remark for use of licensed software

View Document

## **Subject Wise Classification**

Course	Available Numbers	Available Titles
Pharmaceutical Chemistry	70	25
Biochemistry & Clinical Pathology	70	25
Pharmacology	70	25
Community Pharmacy & Management	70	25
Hospital & Clinical Pharmacy	150	50
Pharmacognosy	70	25
Pharmaceutics	70	25
Pharmacotherapeutics	70	25
Social Pharmacy	70	25
Human Anatomy & Physiology	70	25
Pharmacy Law & Ethics	70	25

## **Other Facilities**

Particulars	Number Required	Number Available
Computers	1:10 for UG and for PG 1:5	30
Internet facilities	4MBPS	32
LCD Projector	2	2
Photocopier	1	1
Printers	2	2
Scanner	1	1
		0

Name of the Supervisor	Name of the Candidate	Type of Project	Titles of the Thesis/Dissertation	Duration(in months)	Year
0	01-01-2000	PG	0	0	01-06-2024

# **Projects Completed**

Name of the Investigator	Title of the Project	Duration(in months)	Sanctioned Amount(in Lakhs)	Funding Agency	Year
0	0	0	₹0.00	0	01-06-2024

# **On Going Projects**

Name of the Faculty	Title of the Project	Duration(in months)	Sanctioned Amount(in Lakhs)	Funded By
0	0	0	₹0.00	0

## **Research Collaboration**

0	Training	0	01-06-2024	
Name of Collaborating Organization	Nature of Collaboration	Outcome of Collaboration	Year	

# **Research Publication**

Authors	Title	Journal	Volume : Issue ; Page Numbers	Impact Factor	Year
0	0	0	0	0	01-06-2024

# **Consultancy Service**

0	0	0	0	₹0.00	01-06-2024	
Name of the Individual/Industry	Name of the Institution/Industry	Title of the work	Duration	Amount Received	Year	

# **Patents**

Title	Filed (Provide Patent Application Number)	Patent Type	Awarded (Provide Patent Grant Number)	Name of the Inventor
0	0	Publish	0	0

# **Master Degree Equipment**

Program	Equipment	Department	Equipment Model No.	Minimum Required	Quantity(avl)	Working(qty)	Item Cost	Purchase Date	Bill	
---------	-----------	------------	---------------------	------------------	---------------	--------------	-----------	---------------	------	--

# **Bachelor Degree Equipment**

Program	Equipment	Department	Equipment Model No.	Minimum Required	Quantity(avl)	Working(qty)	Item Cost	Purchase Date	Bill
D.Pharm	Refrigerator	Dept of Pharmacognosy,Dept of Biochemistry,Dept of Physiology,Model Pharmacy,Dept of Clinical Pathology,Dept of Pharmaceutical Chemistry,Dept of Pharmacology	2022	01	1	1	20000	09-18- 2022	View Document

# **Chemical Reagents And Other Consumables Equipment**

Equipment Type	Vendor	Purchase Date	Purchase Bill	
Chemical	PARAS ENGINEER	09-18-2022	View Document	

# **Workshops Conducted**

Type of Activity	Title of the Event	Duration(in days)	Number of Participants	Date	Workshops Conducted Image
Workshop	0	0	0	01-06-2024	View Document

## **Workshops Attended**

Type of Activity	Title of the Event	Name of The Faculty	Place	Date	Workshops Conducted Image
Workshop	0	0	0	01-06-2024	View Document

## **Research Papers Presented**

0	0	Workshop	₹0.00	0	01-06- 2024	View Document
Name of the Faculty/Student	Title of The paper	Name of the workshop/Seminars/Conferences	Amount Granted from Funding Agency	Place	Date	Workshops Conducted Image

## **Sports**

Name	0	Qualification 0	Experience(in Years) 0	
Upload Degree/Exp	perience View Docur	ment		
Activity	Activity Name	No. Of teachers Participated	No. Of Students Participated	Year

#### **Curricular Activity**

0	0	01-06-2024	View Document	
Title of the Event	Number of Participants	Date	Workshops Conducted Image	

## **Anti Ragging Cell**

Name of the Chairperson cell 0 0 No. of meeting in a year No of Activities in a year (Workshop/Guest Lecture/Orientation) Case reported in previous years No If yes, status of the Receiving/Dispatch No.: 0 Closed case(Pending/Closed) Receiving/Dispatch File Type: Receiving/Dispatch File Date: 01-06-2024 Copy of orders for having constituted the committee as per SAKSHAM Guidelines View Document

#### **Gender Sensitization Cell**

Name of the Chairperson cell 0 No. of meeting in a year 0 No of Activities in a year 0 Case reported in previous years No If yes, status of the case Closed Receiving/Dispatch No.: Receiving/Dispatch File Type: Letter Receiving/Dispatch File Date: 01-06-2024 Copy of orders for having constituted the committee as per SAKSHAM Guidelines View Document

# **Anti Discrimination Cell**

Name of the Chairperson of Anti discrimination cell No. of meeting in a year 0 Case reported in previous years No If yes, status of the case Closed 01-06-2024 Receiving/Dispatch File Type: Letter Receiving/Dispatch File Date: Copy of the orders for having Receiving/Dispatch No.: 0 View Document constituted the committee

#### Career Guidance Cell/ Placement Cell

Name of the Placement Officer 0 Mobile Number of the Placement officer 1478529631

No. of students participated 0 No. of the Student Placed 0

Percentage of placement 0 No. of Companies participated in Placement Drive 0

Receiving/Dispatch File Type: Letter Receiving/Dispatch File Date: 01-06-2024

Receiving/Dispatch No.:

Copy of the Constitution to be enclosed as Annexure

View Document

**Information Available On Website** 

Dean/Principal Yes Affiliated university and its VC Registrar Yes

Results of All Examinations in previous
years

Details of Members of Gender of
Harrasment Committee Members with
Contact Details including Landline

Yes

,ph.no, email etc

Details of Contact Available on College
Website Tool
Yes
Teaching Staff
Yes

List Of Student Admitted Category
wise(UG,PG) in current and previous
Yes

Details of Members of Anti Ragging
Committee Members with Contact
Yes

wise(UG,PG) in current and previous
Yes
Details including Landline ,ph.no, email

Toll Free Number To Report Ragging
Yes
Details of Email Address Available on College Website Tool
Yes

**Statutory Document** 

**Institution Information** 

Institute Name

CHIRAG COLLEGE OF PHARMACY/PCI-8080

CHIRAG COLLEGE OF PHARMACY

PHARMACY

**Affiliation of Examining Authority** 

Receiving/Dispatch File Type Receiving/Dispatch No.

Receiving/Dispatch File Date

Consent of Affiliation of Examining
Authority

View Document

**Approval of the State Govt** 

Receiving/Dispatch File Type Receiving/Dispatch No.

Receiving/Dispatch File Date NOC/Approval of the State Govt View Document

Notification of the State Govt be Upload

Receiving/Dispatch File Type Receiving/Dispatch No.

Receiving/Dispatch File Date View Document

NOC

State govt has taken up the policy

**Court Case** 

Whether any Court Case is filed by the institution against PCI

**Documents of court case against PCI** 

Date	Description	Documents of court case against PCI

Receiving/Dispatch File No

Receiving/Dispatch File Date

Receiving/Dispatch File Type

Affidavit

# **Additional Information**

# Notification of the State Govt be Upload

Whether the deficiencies pointed in earlier IR have been rectified

Yes

Receiving/Dispatch No.

Receiving/Dispatch File Date

Receiving/Dispatch File Type

Affidavit Document